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which nevertheless
managed to raise a
fascinating and
important question
that is still being
debated today: how
should we go about
evaluating the legacy
of German Idealism
following the mid-
nineteenth century
breakdown of the ...

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commentator on Hegel
whose success might
be measured by fidelity
to the master, but
rather a philosopher
who, starting from
Hegelian premises,
arrived at a system of
thought that is the
logical outcome of
modern philosophy.

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That outcome is, in
Kojève's reading of

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Hegel, a self-grasping idea of human reality as something entirely self-made through its own historical development by techne and nomos, or art and convention.

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"The brilliant Hegelian philosopher Alexandre Kojeve remains among the most enigmatic

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figures of twentieth-century philosophy.

Although a highly systematic thinker, he left no systematic presentation of his thought.

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Philosophy (Draft)

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2014

rwolin@gccunyedu

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Room: 3207 In 1886,
Friedrich Engels wrote
a perfectly mediocre
book, Ludwig
Feuerbach and the
Technology,
Hegemony, and
Citizenship

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Alexandre Kojève

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Alexandre Kojève was a Russian aristocrat, a philosophy professor, a high-ranking French civil servant, possibly a spy — and one of the more unlikely early architects of the European Union. He inspired a generation of intellectuals and, from his perch as an influential civil servant in the French ministry of economy, mentored

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some of the ...

Of Modern

Russian Stalinist

who invented

Europe - POLITICO

Alexandre Kojève (/ k

oʊ ˈ ʒ ɛ v /; French:

[alɛksɑ̃dʁ kɔʒɛv]; 28

April 1902 - 4 June

1968) was a Russian-

born French

philosopher and

statesman whose

philosophical seminars

had an immense

influence on 20th-

century French

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philosophy, particularly via his integration of Hegelian concepts into twentieth-century continental philosophy.

Alexandre Kojève - Wikipedia

Alexandre Kojève
(1902—1968)

Alexandre Kojève was responsible for the serious introduction of Hegel into 20th Century French philosophy, influencing many leading French

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intellectuals who attended his seminar on The Phenomenology of Spirit in Paris in the 30s. He focused on Hegel's philosophy of history and is best known for his theory of 'the end of history' and for initiating 'existential Marxism.'.

**Kojève, Alexandre |
Internet
Encyclopedia of
Philosophy**

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The brilliant Hegelian
philosopher, Alexandre
Kojeve, remains among
the most enigmatic
figures of twentieth-

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century philosophy.
Although a highly
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left no systematic

presentation of his
thought. His most
important book
deceptively appears to
be a mere secondary
work on Hegel's
Phenomenology of the
Spirit.

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His experiences with the GPU led to a rather unusual outcome. He converted to Marxism and maintained that he was an ardent Stalinist to the very end of his life. In 1920, ardent Marxist-Stalinist that he was, he still saw fit to flee the Soviet Union to Germany.

**Greg Johnson,
"Alexandre Kojève
and the End of
History ...**

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-philosopher Alexandre
Kojève (1902-1968)

introduced a reading of Hegel which has been extremely influential, particularly in France. In this interpretation, a struggle for recognition is seen as the key, not only to Hegel's philosophy but to the history of human beings.

Alexandre Kojève |

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A polyglot, he studied and used Sanskrit, Chinese, Tibetan, Latin, and Classical Greek. He was also fluent in French, German, Russian, and English. Kojève died in Brussels in 1968, shortly after giving a talk at the European Economic Community (now the European Union) on behalf of the French government.

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Roger ...**

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Devlin. The brilliant

Hegelian philosopher,

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be a mere

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**Alexandre Kojève
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Alexandre Kojève
(1902-1968) was
Hegel's most famous
interpreter, reading
Hegel through the eyes
of Marx and Heidegger
simultaneously. The
result was a wild if not
hypnotic mlangé of
ideas.

Alexandre Kojève:

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The Roots of
Postmodern Politics:

Drury ...

Welcome to Counter-Currents Radio. Our guest today is F. Roger Devlin who is the author of Alexandre Kojève and the Outcome of Modern Thought as well as many essays and reviews published in scholarly journals such as The Occidental Quarterly and also at Counter-Currents and

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by American
Renaissance. So,
welcome to the show!

Greg Johnson
Interviews F. Roger
Devlin on Alexandre

...

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Format. ... starting
from Hegelian
premises, arrived at a
system of thought that
is the logical outcome

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of modern philosophy.

This system, which

Devlin names rational
historicism, is the

preeminently modern
response to the basic
question of philosophy
since the time ...

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